
THE
ALMIGHTY'S
H  U S E  F
I V R I Y A H

CODE OF CONDUCT
2023

THE ALMIGHTY'S HOUSE OF IVRIYAH

A Service Sisterhood
Aleph House
2022

Introduction

The Almighty's House of Ivriyah is a global service sisterhood. The Almighty's House of Ivriyah requires that its sisters exemplify and epitomize the moral, personal, public, private, and cultural standards of the Proverbial Woman described in Proverbs [Mishlei] 31.

The Almighty's House of Ivriyah ("The House") has a zero - tolerance hazing policy. The policy expressly prohibits all acts and forms of hazing, before, during, and after the Sisterhood Intake Process.

The House Code of Conduct consists of four parts: (1) the **Code of Ethics** (2) **Programs, Bible Studies, & Extra Curriculars**, which depicts the type(s) of conduct that the The House considers appropriate, (3) **The Ivriyah Declaration**, and (4) **Code of Correction**, "*The Rod*", which states the disciplinary action for Code of Conduct violations.

Code of Ethics

Believing in equity, restoration, and unification of the human race, The House expects each sister to recognize and uphold our cardinal virtues of ambition, sisterhood, wisdom, modesty, humility, righteousness, and charity. Each sister is expected to live our virtues by edifying and adhering to the following ethical codes:

- Each sister must regard the bond of Sisterhood and the act of restorative charity;
- Each sister must uphold the Constitution and Bylaws of The Almighty's House of Ivriyah;
- Each sister must exemplify the characteristics of the Proverbial Women outlined in the Ivriyah Declaration and Proverbs 31;
- Each sister must support and advance the goals, objectives, and programs approved by the Aleph House;
- Each sister must treat all persons with decency and respect;
- Each sister must recognize her personal responsibility to assist with and promote the development, improvement, and execution of programs designed to strengthen the Sisterhood;
- Each Sister must uphold and support all persons impartially;
- Each sister must refrain from tolerating or/and participating in any exploitation, false, or misleading statements about the Almighty's House of Ivriyah;
- Each sister must refrain from using her position or membership in any manner that would be inconsistent with the House's principles or cardinal virtues;
- Each sister must maintain all confidential information deemed as such by the The House;
- Each sister must refrain from using The House's intellectual property, including any derivative of its name, its symbols, and other trademarks and service marks, for personal and/or commercial use;
- Each Sister must exercise sound business, social, and economic principles in conducting The House's affairs;
- Each sister shall refrain from engaging in illegal, unlawful, unrighteous, and unsisterly conduct
- Each sister shall demonstrate her commitment to public service by participating with her local House and/or with the Aleph House.

Programs, Bible Studies, & Extracurriculars

Members and participants are strictly prohibited from promoting personal agendas, engaging in religious rhetoric, or attempting to impose doctrinal beliefs on others.

Our discussions and interactions should remain centered on healing, community building, and collective action to address the challenges faced by our nation.

Only authorized individuals, with consent from the United Nation of Yisrael's elder and executive bodies, are allowed to conduct programs and Bible studies within The Almighty's House platforms.

The focus of these authorized programs should be on unifying the 12 tribes of Yisrael and working towards the restoration of our nation.

If approved, you must create and share an agenda and curriculum with your Bible study to be shared any time you share a link to it. We also ask that you remind your attendees of your agenda and what you plan to talk about at the beginning of each study.

If you decide to carry on with independent bible studies, neither you nor any AHOI member acting on your behalf may distribute information or links within official UNY/AHOI channels.

While we do support nation-building, which includes fostering fellowship among brothers and sisters, we do not endorse doctrinal discussions and groups created either within or outside the United Nation of Yisrael's or Almighty's House platforms. The reason is straightforward: our primary focus is on nation-building, not religious rhetoric. We are not affiliated with any church or religious institution. We are aware that religion has often been used to divide us.

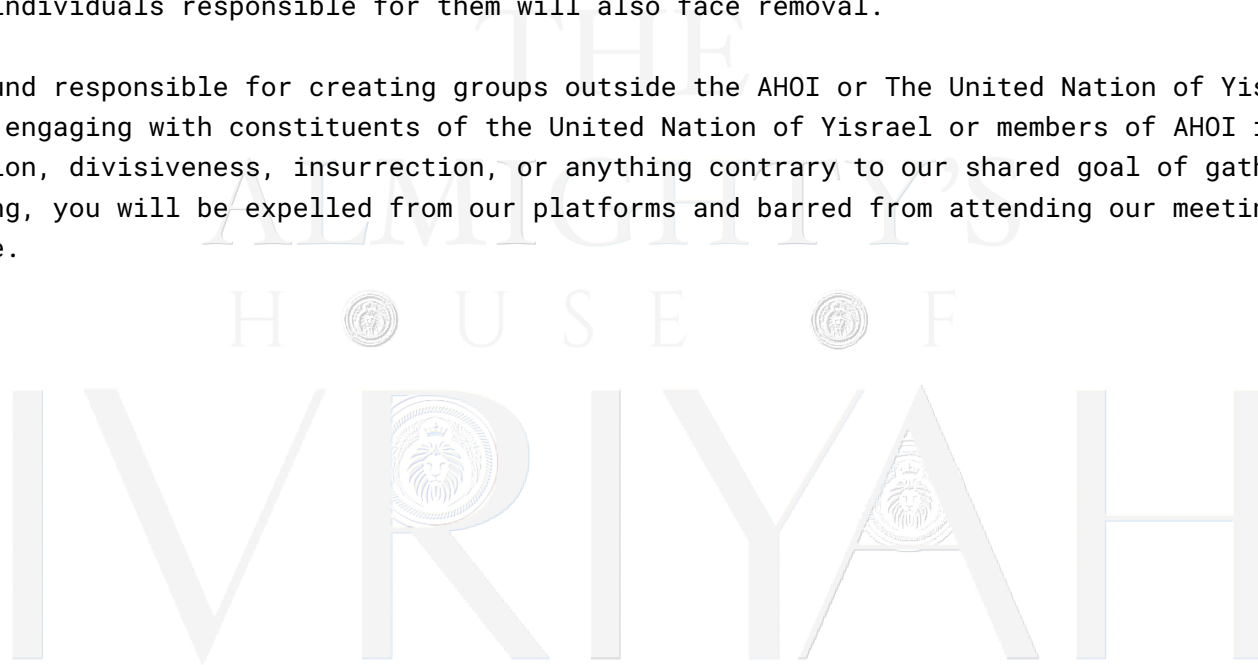
If you happen to find yourself in such a chat or group, whether on our platforms or elsewhere, that promotes a particular doctrinal belief over another or if you come across anything that seems intended to create

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division among us, we highly recommend that you remove yourself from such a group or chat. Such activities do not align with our shared purpose, which is NATION BUILDING.

We adhere strictly to our zero-tolerance policy regarding division. All programs, bible studies, chats, etc., hosted or promoted on AHOI's platforms must receive prior approval from the The Executive AHOI Council and the United Nation of Yisrael Organizational Leadership. Any unauthorized programs will be promptly removed, and individuals responsible for them will also face removal.

If you are found responsible for creating groups outside the AHOI or The United Nation of Yisrael's platforms and engaging with constituents of the United Nation of Yisrael or members of AHOI in a manner that fosters division, divisiveness, insurrection, or anything contrary to our shared goal of gathering and nation-building, you will be expelled from our platforms and barred from attending our meetings until further notice.



THE IVRIYAH DECLARATION

Inspired from Proverbs 31

I AM VIRTUOUS.
I AM TRUSTWORTHY.
I AM GOOD.
I AM WILLING.
I AM DISCIPLINED.
I AM NURTURING.
I AM STRONG.
I AM PREPARED.
I AM CHARITABLE.
I AM MODEST.
I AM COVERED.
I AM WISE.
I AM KIND.
I AM BLESSED.
I AM GOD-FEARING.
I AM IVRIYAH.

As my ancestors, mothers of an eternal nation, so am I.

Scriptural Breakdown of the Ivriyah Declaration

This Scriptural Breakdown of the Ivriyah Declaration will help the reader understand the importance and intention of the chosen characteristics from the Official Ivriyah Declaration:

CHARACTERISTIC OR TRAIT	REFERENCE(S)	DEFINITION
VIRTUOUS	<p>Who can find a virtuous woman? for her price is far above rubies. The heart of her man safely trusts in her, so that he shall have no need of spoil. MISHLEI (PROVERBS) 31:10-11 תא CEPHER</p> <p>BLESSED is the man that has a virtuous woman, for the number of his days shall be double. A virtuous woman rejoices her man, and he shall fulfil the years of his life in peace. SIRACH (ECCLESIASTICUS) 26:1-2 תא CEPHER</p>	<p>Righteous. Ethical. Wholesome. Upright. Moral.</p>
TRUSTWORTHY.	<p>The heart of her man safely trusts in her, so that he shall have no need of spoil. MISHLEI (PROVERBS) 31:10 תא CEPHER</p> <p>A dishonest woman contemns shame: but an honest woman will reverence her man. SIRACH (ECCLESIASTICUS) 26:24 תא CEPHER</p>	<p>Honorable, Honest, w/ Integrity, Reliable.</p>
GOOD.	<p>She will do him good and not evil all the days of her life.</p>	<p>Morality. Righteousness. Virtuous.</p>

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	<p>MISHLEI (PROVERBS) 31:10-12 תא CEPHER</p> <p>She perceives that her merchandise is good: her candle goes not out by night.</p> <p>MISHLEI (PROVERBS) 31:16-18 תא CEPHER</p> <p>A good woman is a good portion, which shall be given in the portion of them that fear Yahuah.</p> <p>SIRACH (ECCLESIASTICUS) 26:3 תא CEPHER</p>	
WILLING.	<p>She seeks wool, and flax, and works willingly with her hands.</p> <p>MISHLEI (PROVERBS) 31:10-13 תא CEPHER</p>	Ready. Prepared.
DISCIPLINED.	<p>She is like the merchants' ships; she brings her food from afar. She rises also while it is yet night, and gives meat to her household, and a portion to her maidens. She considers a field, and buys it: with the fruit of her hands she plants a vineyard.</p> <p>MISHLEI (PROVERBS) 31:14-16 תא CEPHER</p>	Showing a controlled form of behavior or way of working.
NURTURING	<p>She girds her loins with strength, and strengthens her arms. She perceives that her merchandise is good: her candle goes not out by night.</p> <p>MISHLEI (PROVERBS) 31:17-18 תא CEPHER</p>	Caring, Motherly, Nourishing. Soft.
STRONG.	<p>She girds her loins with strength, and strengthens her arms.</p> <p>MISHLEI (PROVERBS) 31:17 תא CEPHER</p>	Powerful. Resilient.
PREPARED.	<p>She lays her hands to the spindle, and her hands hold the distaff. She stretches out her hand to the poor; yea, she reaches forth her hands to the needy. She is not afraid of the snow for her household: for all her household are clothed with scarlet.</p>	Ready. Willing.

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	MISHLEI (PROVERBS) 31:19-21 תא CEPHER	
CHARITABLE	<p>She stretches out her hand to the poor; yea, she reaches forth her hands to the needy.</p> <p>MISHLEI (PROVERBS) 31:20 תא CEPHER</p>	Generous. Altruistic. Philanthropic. Merciful.
MODEST	<p>She is not afraid of the snow for her household: for all her household are clothed with scarlet. She makes herself coverings of tapestry; her clothing is silk and purple.</p> <p>MISHLEI (PROVERBS) 31:21-22 תא CEPHER</p> <p>She makes herself coverings of tapestry; her clothing is silk and purple. Her man is known in the gates, when he sits among the elders of the land. She makes fine linen, and sells it; and delivers belts unto the merchant. Strength and honor are her clothing; and she shall rejoice in time to come. She opens her mouth with wisdom; and in her tongue is the Torah of kindness.</p> <p>MISHLEI (PROVERBS) 31:22-26 תא CEPHER</p> <p>The whoredom of a woman may be known in her haughty looks and eyelids.</p> <p>SIRACH (ECCLESIASTICUS) 26:9 תא CEPHER</p> <p>A shamefaced and faithful woman is a double grace, and her continent mind cannot be valued.</p> <p>SIRACH (ECCLESIASTICUS) 26:15 תא CEPHER</p> <p>A shameless woman shall be counted as a dog; but she that is shamefaced will fear Yahuah.</p> <p>SIRACH (ECCLESIASTICUS) 26:25 תא CEPHER</p>	Humble. Becoming. Tasteful.

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<p>COVERED</p>	<p>She is not afraid of the snow for her household: for all her household are clothed with scarlet. She makes herself coverings of tapestry; her clothing is silk and purple. Her man is known in the gates, when he sits among the elders of the land. She makes fine linen, and sells it; and delivers belts unto the merchant. Strength and honor are her clothing; and she shall rejoice in time to come. MISHLEI (PROVERBS) 31:21-25 תנא CEPHER</p> <p>A harlot shall be accounted as spittle; but a married woman is a tower against death to her man. SIRACH (ECCLESIASTICUS) 26:22 תנא CEPHER</p>	<p>Protected. Prepared. Shielded.</p>
<p>WISE</p>	<p>She opens her mouth with wisdom; and in her tongue is the Torah of kindness. MISHLEI (PROVERBS) 31:26 תנא CEPHER</p> <p>A drunken woman and a gadder abroad causes great anger, and she will not cover her own shame. SIRACH (ECCLESIASTICUS) 26:8 תנא CEPHER</p> <p>The grace of a woman delights her man, and her discretion will fatten his bones. SIRACH (ECCLESIASTICUS) 26:13 תנא CEPHER</p> <p>A silent and loving woman is a gift of Yahuah; and there is nothing so much worth as a mind well instructed. SIRACH (ECCLESIASTICUS) 26:14 תנא CEPHER</p> <p>A woman that honors her man shall be judged wise of all; but she that dishonors him in her pride shall be counted wicked of all. SIRACH (ECCLESIASTICUS) 26:26 תנא CEPHER</p>	<p>Clever. Enlightened. Astute. Shrewd. Sagacious.</p>

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<p>KIND</p>	<p>She opens her mouth with wisdom; and <u>in her tongue is the Torah of kindness.</u> MISHLEI (PROVERBS) 31:26 תא CEPHER</p> <p>But a grief of heart and sorrow is a woman that is jealous over another woman, and a scourge of the tongue which communicates with all. SIRACH (ECCLESIASTICUS) 26:6 תא CEPHER</p> <p>A silent and loving woman is a gift of Yahuah; and there is nothing so much worth as a mind well instructed. SIRACH (ECCLESIASTICUS) 26:14 תא CEPHER</p>	<p>Warmhearted. Good-natured. Loving.</p>
<p>BLESSED</p>	<p>Her children arise up, and call her blessed; her man also, and he praises her. MISHLEI (PROVERBS) 31:26-28 תא CEPHER</p>	<p>Holy. Honored. Connected with God.</p>
<p>IVRIYAH</p>	<p>Female Version of Ivri(y) (n.)</p> <p>Pronounced ee-vree-yah. And there came one that had escaped, and told <u>Avram the Ivriy</u>; for he dwelt in the plain of Mamre the Emoriy, brother of Eshkol, and brother of Aner: and these were confederate with Avram. BERE'SHIYTH (GENESIS) 14:13 תא CEPHER</p>	<p>Hebrew Woman/women; Female Descendent of the Line of Avraham,</p>

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Code of Correction	The Rod
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The Rod Code of Correction sets forth the consequences of unacceptable, inappropriate and prohibited conduct of sisters and applicants. Such inappropriate conduct is subject to suspension or exile from The House.

Suspensions and exiles are designed to address the consequences of a house, a sister, or an applicant, engaging in inappropriate and prohibited conduct. Behaviors and conduct that violate a state or federal law may result in consequences beyond those outlined in The Rod.

Having discernment on effectively identifying, managing, and resolving conflict versus exercising The Rod is paramount for healthy interpersonal relationships in Local Houses. There may be instances of interpersonal disputes (e.g. change, ineffective order, poor communication, poor processes/procedures, etc) that do not need to be escalated as an infraction of The Rod. Sources of conflict within the house bases and among sisters that cannot be resolved internally should be transferred to the Aleph House for conflict resolution, intervention and management.

Any sister or applicant shall be flagged, suspended or exiled from the sisterhood at any point in the process in which The House discovers, through any means, that the sister or applicant has participated in behavior or activities at any point, that would, as determined by the The House in its sole discretion, defame the sisterhood or disparage its name, order, reputation, respect or goodwill; or are inconsistent with the the characteristics of the Ivriyah Declaration.

As provided in the Constitution and Bylaws and specified in detail in this Code of Conduct, sisters and House bases may be placed on probation, suspended, or exiled from The House by the Aleph House, or the Aleph House President for engaging in prohibited conduct or activities. Sisters and House bases on probation will not participate in any activity of The House, except specified, monitored activities approved by the Aleph House and appropriate committees. To be eligible for reinstatement, a sister or a house base must satisfy all financial and rehabilitation obligations as prescribed by the Aleph House and its appropriate committees.